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AGENDA

Committee	ENVIRONMENTAL SCRUTINY COMMITTEE
Date and Time of Meeting	TUESDAY, 10 MARCH 2015, 5.10 PM
Venue	COMMITTEE ROOM 3 - COUNTY HALL
Membership	Councillor Mitchell (Chair) Councillors Clark, Chris Davis, Hyde, Lomax, McKerlich, Merry and Ralph Cook

1 **Apologies for Absence**

To receive apologies for absence.

2 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

3 **Minutes**

To approve as a correct record the minutes of the previous meetings.

4 **Environment & Strategic Planning, Highways, Traffic & Transport Directorates - Performance Report Quarter 3 - 2014/15 (Pages 7 - 42)**

- (a) Councillor Ramesh Patel, Cabinet Member for Transport, Planning & Sustainability to make a statement if he wishes on the performance of the Strategic Planning, Highways, Traffic & Transport Directorate.
- (b) An officer from the Strategic Planning, Highways, Traffic & Transport Directorate to deliver a brief presentation based on Quarter 3 performance for Strategic Planning, Highways, Traffic & Transport Directorate.
- (c) Councillor Ramesh Patel, Cabinet Member for Transport, Planning & Sustainability and officers from the Strategic Planning, Highways, Traffic & Transport Directorate will be available to answer Member questions.
- (d) Councillor Ramesh Patel, Cabinet Member for Transport, Planning & Sustainability to make a statement if he wishes on the performance of Environment Directorate relevant to his areas of responsibility.

- (e) An officer from the Environment Directorate to deliver a brief presentation based on Quarter 3 performance for the Environment Directorate relevant to the Transport, Planning & Sustainability portfolio.
- (f) Councillor Ramesh Patel, Cabinet Member for Transport, Planning & Sustainability and officers from the Environment Directorate will be available to answer Member questions.
- (g) Councillor Bob Derbyshire, Cabinet Member for the Environment to make a statement if he wishes on the performance of Environment Directorate relevant to his areas of responsibility.
- (h) An officer from the Environment Directorate to deliver a brief presentation based on Quarter 3 performance for the Environment Directorate relevant to the Environment portfolio.
- (i) Councillor Bob Derbyshire, Cabinet Member for the Environment and officers from the Environment Directorate will be available to answer Member questions.

5 Recycling and Waste Restricting Programme 2015 - 2018 *(Pages 43 - 70)*

- (a) Councillor Bob Derbyshire, Cabinet Member for the Environment to make a statement if he wishes.
- (b) An officer from the Environment Directorate to deliver a presentation based on the 'Recycling & Waste Restricting Programme'.
- (c) Councillor Bob Derbyshire, Cabinet Member for the Environment and officers will be available to answer Member questions.

6 Correspondence Update - Information Report *(Pages 71 - 106)*

- Members to comment on the recent correspondence sent and received by the Chair on behalf of the Committee.

7 Date of next meeting

Marie Rosenthal

County Clerk & Monitoring Officer

Date: 4 March 2015

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